



**RESIDENTIAL PERMIT INFORMATION**  
Moncks Corner Community Development

**MONCKS  
CORNER**  
*The Lowcountry's Hometown*

Job Address: \_\_\_\_\_ TMS #: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

State License #: \_\_\_\_\_ Type: \_\_\_\_\_

Contract Amount: \_\_\_\_\_

**Subcontractor List**

Electrical \_\_\_\_\_ HVAC \_\_\_\_\_

Plumbing \_\_\_\_\_ Gas \_\_\_\_\_

**Square Footages**

1<sup>st</sup> Floor: \_\_\_\_\_ Covered Porch \_\_\_\_\_ Lot Size \_\_\_\_\_

2<sup>nd</sup> Floor \_\_\_\_\_ Garage \_\_\_\_\_

3<sup>rd</sup> Floor: \_\_\_\_\_ Total Under Roof \_\_\_\_\_

**Hookup Information**

Type of Heat: \_\_\_\_\_ Electric \_\_\_\_\_ Gas \_\_\_\_\_ Solar \_\_\_\_\_

Type of Sewage: \_\_\_\_\_ Public \_\_\_\_\_ Septic \_\_\_\_\_

Water Supply \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

**Other Information**

Method of Construction: \_\_\_\_\_ Wood Frame \_\_\_\_\_ Masonry \_\_\_\_\_  
\_\_\_\_\_ Structural Steel \_\_\_\_\_ Other (Describe)

No. of Bedrooms \_\_\_\_\_

No. of Full Baths \_\_\_\_\_

No. of Half Baths \_\_\_\_\_